I hereby certify that this correspondence is being transmitted via facstralle to the Assistant Commissioner for Patents at (703) 872-9308 (Attention: Examiner April Baugh)

January 27, 2005

- PATENT -

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

Nakhjiri et ai.

EXAMINER:

Baugh, April L

SERIAL NO .:

10/720,708

GROUP:

2141

FILED:

11/24/2003

CASE NO .:

CE09292R

ENTITLED:

METHOD AND APPARATUS FOR PPP LINK HANDOFF

Motorola, Inc. **Corporate Offices** 1303 E. Algonquin Road Schaumburg, IL 60196 January 27, 2005

AMENDMENT AND RESPONSE

Honorable Assistant Commissioner of Patents and Trademarks Alexandria, VA 22313-1450

Sir.

In view of the issues raised in the office action mailed December 21, 2004, the following amendment and response is hereby respectfully submitted by the applicants.